



2011 Awards and Judging Policies Part II

Jubilee BEST Robotics

I. Hub Specifications

Because hubs operate with a variety of resources, specific requirements of the BEST Award will vary between hubs. This document contains specific requirements set forth by your local hub for the BEST Award competition. Should your team advance to the Regional competition and participate in the BEST Award, be aware that there may be differences in notebook, marketing presentation, team exhibit, and interview procedures and guidelines.

II. BEST Award Guidelines

The BEST Award will be judged using the following scenario:

Scenario 1:

Judging Category	Point Value
Project Engineering Notebook	25 points
Marketing Presentation	25 points
Team Exhibit and Interviews	20 points
Spirit and Sportsmanship	15 points
Robot Performance	15 points
<i>Total 100 points</i>	

Category I: Project Engineering Notebook (25 points)

Guidelines

- The Project Engineering Notebook should be received by **Tuesday, October 25th, 2011 – 5:00 p.m. NO EXCEPTIONS!**
- Deliver to:
Jubilee BEST Robotics, Inc.
5720 Empress Dr.
Mobile, AL 36609
251-379-1034

Notebooks may be turned in at Mall Day!

Category II: Marketing Presentation (25 points)

- Each BEST Award team will sign up for a presentation time slot. The available time slots will be determined after Kick-Off Day. The location of the presentations will be in the student center located on the University of South Alabama's campus.

Guidelines

- At the time of the presentation, the following equipment will be available: table, power strip and a white screen for projection. The team must provide any additional equipment it wishes to use, i.e. computer, projector or other audio/video equipment.

Time Breakdown

- There will be a check-in station at the student center.
- Teams should check in 15 minutes prior to their time slot.
- The order and breakdown for the 25-minute presentation time period is as follows:
 - *5 minutes*: Set-up
 - *12 minutes*: Presentation
 - *5 minutes*: Q&A with judges
 - *3 minutes*: Break-down and clear room

Note: Teams not requiring set-up or break-down time may utilize that time for their presentation (for a total presentation time of up to 20 minutes).

- Five minutes will be scheduled between presentation sessions to allow judges time to confer without the team present.

Category III: Team Exhibit and Interviews (20 points)

Guidelines

- Each team will be provided with a standard six-foot long table (approximately 29 inches wide) upon request.
- Maximum allowed floor space for table displays will be 8' X 8'.
- Maximum allowed height for table displays will be 8'.
- Exhibits can be set up on Friday, October 28th from 12:00 p.m. to 5:00 p.m. and should be manned by student representatives on Saturday, 9:15 – 12:00 p.m. and 1:30 p.m. – 3:00 p.m.
- Teams should expect to be visited by three to five different judges during this period.

Category IV: Spirit and Sportsmanship (15 Points)

- The following noise-makers will not be allowed during the competition: whistles or any high frequency noise makers, bass drums, air horns, or any other obnoxious noise makers. Please just be considerate of others around you please!